## Indiana State Police Methamphetamine Laboratory Occurrence Report This form complies with the statutory requirement set forth in IC 5-2-15-3.

| Date:   | <u>05-08-09</u>   | Address:  | <u>CR 100E</u>                               |
|---|---|---|--|
| Case #:   | <u>96-04063</u>   |   | Marshall, IN                                 |
| County:   | Parke   |   |  |
| Type of Laboratory Seizure (check one) Scizure Location (check all that apply)  |   |   |  |
| Chemie  | onal Lab<br>al/Glassware/Equipment (only)<br>ite (only) | ☐ Residence<br>☐ Outhuilding<br>☐ Vehicle   | ☐ Hotel/Motel ☑ Open – No Structure ☐ Other: |
| Items Found: Location (bedroom, kitchen, open air, etc)   |   |   |  |
| (check all that apply)  [ ] Lithium/Ammonia Reaction(s):  |   |   |  |
| Red Phosphorous/Iodine Reaction(s);   |   |   |  |
| ⊠ Flammable Solvents: <u>Ditch</u>  |   |   |  |
| Water Reactive Metal (Lithium):   |   |   |  |
| Anhydrous Ammonia:  |   |   |  |
| Hydrochloric Acid Gas Generator(s):   |   |   |  |
| Corrosi   | ve Acid:  |   |  |
| Corrosive Base:   |   |   |  |
| Cther (i  | tem and location):                                      |   |  |
| Child under age 18 discovered (check one)  Yes (number present)  No  *If yes, fax report to Child Protective Services                     |   | Investigative Information  Ephcdrine/Pseudoephedrine Tracking Log Retail/Merchant Tip Other:Law Enforcement |  |
| This report is to be faxed to the following agencies that serve the location:   |   |   |  |
| Fire Depart   | ment: Marshall City                                     | Fax: <u>765-5</u>   |  |
| Health Department: Parke County   |   | Fax: <u>765-5</u><br>Fax:   |  |
| Child Prote   | ction Service:  | CEA,  | -  |
| For further information regarding this methamphetamine laboratory, contact Investigating Officer: J.D. Goldner / 5228 Phone (812)299-1153 |   |   |  |

This form is to be faxed to the Fire Department, Health Department and/or Child Protective Services Department listed within 24 hours of scene processing.

This form is to be jucluded with the case file, and a copy sent to the Claudestine Laboratory Team Leader for retention.